



Monthly meetings are held at: Village Sportsman Club, 115th St. and Laramie Ave., Alsip, Illinois, on the first Thursday of each month, starting at 7:30 p.m. Call 708-532-4374 for more information; visit us on the web at [www.midwestmuskyclub.com](http://www.midwestmuskyclub.com)

*PRESIDENT:* Pat Glavin, 708-385-0257; [esox64@comcast.net](mailto:esox64@comcast.net)

*VICE PRESIDENT:* Tom Jennings, 815-469-3601; [tomjennings@comcast.net](mailto:tomjennings@comcast.net)

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*1st SERGEANT-AT-ARMS:* Frank Wagner, 708-308-8107; [fjwsports@aol.com](mailto:fjwsports@aol.com)

*2nd SERGEANT-AT-ARMS:* Kyle Savino, 708-275-6947; [kylesavino031@yahoo.com](mailto:kylesavino031@yahoo.com)

*DIRECTOR (Membership)(3):* Jim Zimmer, 708-458-2982; no email

*DIRECTOR (Merchandise)(2):* Stan Lowczyk, 773-972-6634; [hookemupstash@wowway.com](mailto:hookemupstash@wowway.com)

*DIRECTOR (Club Outings)(3):* John Sutton, 773-852-5558; [keepcasting1000@aol.com](mailto:keepcasting1000@aol.com)

*DIRECTOR (Web Master)(3):* Judy Quenzel, 708-423-3873; [quenzel@sbcglobal.net](mailto:quenzel@sbcglobal.net)

*DIRECTOR (Food)(1):* Ed Fields, 773-600-9670; [eddie9@wowway.com](mailto:eddie9@wowway.com)

## AUGUST MEETING

AUGUST 4TH @ 7:30 PM



**Capt. Dennis Radloff of Sterling Guide Service will be our speaker for the August Meeting. Dennis is one of Wisconsin's "top musky guides". Dennis' presentation will be on musky fishing on Green Bay. Several of our club members have fished with Dennis and they all say they had a great time and learned a lot about musky fishing and fishing the Green Bay area of Lake Michigan.**

**It shall be the object of the  
Midwest Musky Club to:**

1. Preserve and propagate Midwest musky fishing,
2. Be involved in conservation efforts,
3. Educate and refine the members' skill in the sport of musky fishing,
4. Practice good sportsmanship and safety afloat,
5. Sponsor group activities related to the sport of fishing
6. Observe the rules and regulations of the various Departments of Conservation and National Resources of the states in which members' fish.

**Conservation Pledge**

I give my pledge as an American,  
to save and faithfully defend  
from waste,  
the natural resources of this planet.

I promise to educate future generations,  
so we all may become caretakers,  
of its air, soils, and minerals;  
it's parks, forests, wilderness areas, and wildlife.

**Meeting Schedule for 2011**

All regular monthly meetings of the Midwest Musky Club are held on the first Thursday of each month @ 7:30 p.m.

At every meeting we will have food, a monthly raffle and Split-the-Pot. We will also have a speaker every month except for March, and December.

Meeting location is...

**The Village Sportsman's Club  
115<sup>th</sup> and Laramie Ave.  
Alsip, Illinois**

**August 4**

**September 10 – Our monthly meeting will be part of the Sportsman's Day. Speaker will be Tony Grant.**

# **Musky Minutes**

## **Meeting of June 2nd, 2011**

*Meeting begun at 19:30 by  
President Pat Glavin.*

• **Meeting Minutes:**

- **President Pat Glavin** welcomed the members in attendance, and led us in the Conservation Pledge. Bob Santangelo was introduced as our speaker.
- No fish were caught at the Shabbona Lake outing. The water was like chocolate milk.
- Sixty-one muskys were rescued below the spillway at Shabbona. Also, sixty-six muskys were rescued below the spillway at Evergreen. A few were over 50".
- **Pat Glavin** mentioned that Sportsman's Day Fundraiser is being held on September 10<sup>th</sup>. **Tony Grant** will be our featured speaker. Sportsman's Day will replace our monthly meeting. Details to follow. We are looking for club volunteers for Sportsman's Day.
- **Ed Wrobel** fished with Capt Dennis Radloff on Sturgeon Bay. Two fish were caught and Ed said he had a good trip and the area is a great place to fish. He also said the Wave Pointe Marina and Resort was a very good place to stay.
- **Al Buvelot** caught his first 50"er in twelve years. See picture in the newsletter.
- **Ed Morrin** took his grandson fishing at local ponds a they caught a lot of catfish. The largest being 15 pounds
- **1<sup>st</sup> Sargeant-at-Arms** – We have a vacancy for this Officer position. Please see Pat Glavin if you are interested.

**Meeting adjourned at 10:30 pm.**

## Midwest Musky Club Items of Interest

### Quick Hits and Things to Keep in Mind

•Please support our sponsors listed in the newsletter and on our website [www.midwestmuskyclub.com](http://www.midwestmuskyclub.com)

•**Sportsman's Day** – mark your calendars for Saturday, September 10<sup>th</sup>. Professional Musky Guide Tony Grant will be the speaker. We are planning a bigger than ever event this year. Fishing, hunting, camping and other outdoors related items will be on the many raffle tables.

**Sportsman's Day** will replace our monthly meeting for September.

•Some helpful information from Clarence Jass. I found a great web site for tying fishing knots. It has clear, brief, instructional videos. It's [www.netknots.com](http://www.netknots.com) . Also, another site is very good...[www.animatedknots.com](http://www.animatedknots.com)

•The **Chicago Muskie Show** is scheduled for January 13, 14 and 15, 2012. Just a little bit of news to cool you off during this hot spell.

•The **Tinley Park Show** is scheduled for February 11 and 12, 2012. Guess that means the Super Bowl is February 5, 2012.

### Schedule of Club Fishing Outings

**Sept 16-18 – Green Bay, WI** -- dates are tentative right now.

**Sept 30-Oct 2 – Round Lake** – see attached flyers in the newsletter for details.

### IMTT 2011 Tournament Schedule

- Sept.10 - Lake Shelbyville Muskie Club
- OCT. 1 & 2 - LAKE SHELBYVILLE FALL CLASSIC
- OCT 15 - GREG TICHACEK MEMORIAL TOURNAMENT - LAKE McMASTER
- Oct 22 & 23 - Shawnee M. H. Fall Brawl  
◆ Lake. Kinkaid.
- Oct. 22 - Fox River Valley Tournament ◆  
Chain of Lakes
- \*\*NOV. 5 & 6 -- 2011 IMTT ILLINOIS STATE CHAMPIONSHIP on FOX CHAIN\*\*

For details got to [www.illmuskie.com](http://www.illmuskie.com) or contact Howard Chambliss @ 618-214-5918.

### Submit an Article, Send Pictures

Feel free to send an article about a recent fishing trip, fishing tips, boat maintenance or other outdoor related information.

I am also looking for pictures. You can email your pictures and I will get as many as I can into the newsletter.

Your pictures just might be posted on the club's website.



Al Buvelot holding his first 50"er in twelve years.



Pat Glavin holding a 16# blue catfish caught trolling at LaSalle. Pat caught this while trolling with Judy and I. We also caught 3 10#, a 12 # and several blues between 1 and 5 pounds. All on Hot-n-Tots.



Here's Jim Hartley holding two blues that weighed about 30 pounds. One was 39" and the other 41.5" with a 24" girth. They were caught on a 5" Lightin Shad at LaSalle Lake.



Dan and I met Paul Camacho this past May while we were at Lake Norfolk, AR. We were definitely impressed by his artwork. Paul was kind enough to send us a picture of his back to put on the website and in the newsletter. Thank you, Paul. Great tattoo of a musky and bait!!!



Midwest Musky Club's  
Fall - Round Lake Trip  
Sept. 30, 2011 to  
Oct. 2, 2011

The Cost of this year's will be **\$55.00** per person & it will Cover 2 Nights Lodging only. Due to the tight economy and most guys bringing enough food to feed an army, I decided discontinue the added cost of a meal. This Fee Must be PAID in FULL by the **September 10, 2011** Meeting.

In Order to Secure your Bed for this Trip. Payments can be made starting in August 2010. Get your groups of **6** together & take a cabin for **\$330.00** or **8** for **\$440.00**. I want to secure as many of the 4 cabins available.

Make Checks payable to: Richard Bohne  
And send them to Rich at: 5320 S. Nashville Ave.  
Chicago, IL 60638

Thanks,  
Rich

**PLEASE SUPPORT OUR SPONSORS**

**(CNTL + CLICK TO FOLLOW THE LINK TO OUR SPONSORS)**



708-532-1476

GREG KATELLO

7897 W 159th St  
Tinley Park, IL 60477



**Midwest Musky Club**  
**2011 / Membership Form**  
For New, Renewing, Family, and Senior Members

**Mark Appropriate Membership Category**  
New \_\_\_ Renewing \_\_\_ Senior \_\_\_ Family \_\_\_

*For family memberships, please list names of spouse and/or children below:*

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

**Personal Membership Information**

(Please print clearly)

Membership Number (if you have one) \_\_\_\_\_ Month of Birth: \_\_\_\_\_

Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Do you want your Newsletter via **e-mail** or mailed to **your home**? Circle one.

Do you own a boat? YES / NO

Name of sponsoring member: \_\_\_\_\_

**Membership fees:**

New Member: \$40; Renewing Member: \$30; Senior Member (**see By-Law below**): \$15; Family Membership: \$30 plus \$10 for each additional family member.

**Payment:**

Submit this form along with the appropriate fee in cash or by check payable to the Midwest Musky Club at the next meeting or by mail. Send check along with form to:

**Midwest Musky Club**  
**Jim Zimmer**  
**8140 S Odell**  
**Bridgeview, IL 60455**

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Meetings are held at the Village Sportsman's Club, 115<sup>th</sup> st. and Laramie Ave, Alsip, Illinois

**3.4**

Effective January 1, 1994, a new Senior member shall be any Club member sixty-five (65) years of age and older who shall have been a member in good attending for the past three (3) years, shall be required to pay one half (1/2) the annual membership dues.



**Midwest Musky Club's**  
**2011 Fishing Trip Series**

**RELEASE OF LIABILITY**  
**(Read be for signing)**

Club Member's Name (Please Print): \_\_\_\_\_

IN CONSIDERATION for participating in the Club's trips:

- 1.) I am aware of the inherent risk associated with fishing and boating, including but not limited to the risks of collisions with other boats and stationary objects in and around the lake, including rocks, reefs, or piers or other vehicles and trailers at landing areas. I am familiar with other risk up to and including death by drowning associated with rough water, changing weather conditions, heavy winds and lighting storms. I expressly assume all risks associated with this Club sponsored fishing trip and I hereby release the Midwest Musky Club, its Board of Directors, and others associated with the club from all claims of my negligence resulting from injury and/or property damages incurred in connection with my personal decision to participate in these fishing trips of 2011.
- 2.) I knowingly and freely assume all such risks, both known and unknown, and assume full responsibility for my participation; and
- 3.) I will comply with the rules and regulations associated with the Club sponsored fishing trip; and
- 4.) I for myself and on behalf of my heirs, assigns, personal representatives, and next of kin, hereby release, indemnify and hold harmless the Midwest Musky Club and its Board of Directors ("Releasees"), with respect to any and all injury, disability, death, of loss of damage to person or property, whether caused by the negligence of the Releasees or otherwise, to the fullest extent permitted by law.

I have read this release of liability and assumption of risk agreement, fully understand its terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement.

X \_\_\_\_\_ Date Signed: \_\_\_/\_\_\_/\_\_\_  
Signature

**FOR PARTICIPANTS OF MINORITY AGE**  
**(Under age 18 at Time of 2011 Fishing Trip Start)**

This is to certify that I, as parent/guardian of this participant, do consent and agree to his/her indemnification, release and hold harmless as provided above Releasees, and I, myself and behalf of my heirs, assigns and next of kin, hereby release, indemnify and hold harmless the Releasees from any and all claims incident to my child's involvement in these Club sponsored fishing trips even if arising out of the negligence of the Releasees, to the fullest extent permitted by law.

X \_\_\_\_\_ Date Signed: \_\_\_/\_\_\_/\_\_\_  
(Parent/Guardian Signature)

**MIDWEST MUSKY CLUB**  
**2011 CATCH & RELEASE FORM**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**SPECIES**

**MUSKY – PURE** \_\_\_; **OR HYBRID (TIGER)** \_\_\_; **NORTHERN PIKE** \_\_\_; **WALLEYE** \_\_\_;  
**LARGEMOUTH BASS** \_\_\_; **SMALLMOUTH BASS** \_\_\_; **SALMON / LAKE TROUT** \_\_\_; **CRAPPIE** \_\_\_:

**WAS THE FISH RELEASED: YES OR NO (CIRCLE ONE).**

**LENGTH OF FISH:** \_\_\_\_\_ **INCHES**     **WEIGHT (OPTIONAL):** \_\_\_\_\_ **lbs**

**DATE & TIME FISH WAS CAUGHT:** \_\_\_/\_\_\_/2011 @ \_\_\_\_\_ **AM/PM**

**NAME OF LAKE OR RIVER:** \_\_\_\_\_  
**THAT IS LOCATED IN THE STATE OR PROVINCE OF:** \_\_\_\_\_

**FISH WAS CAUGHT: CASTING** \_\_\_; **JIGGING** \_\_\_; **TROLLING** \_\_\_:

**LURE NAME:** \_\_\_\_\_; **TYPE OF LURE:** \_\_\_\_\_:

**WEATHER: CLEAR & SUNNY** \_\_\_; **STORMY** \_\_\_; **OVERCAST** \_\_\_; **WINDY** \_\_\_; **SLEET/SNOW** \_\_\_:  
**(CHECK ALL THAT APPLY)**

**STRUCTURE YOU WERE FISHING IN: WEEDS** \_\_\_; **ROCKS** \_\_\_; **DOCKS** \_\_\_;  
**STANDING TIMBER** \_\_\_; **LAYDOWN TREES** \_\_\_; **OPEN WATER** \_\_\_:

**AFFIDAVITS OF SUBMITTER & WITNESS: WE HEREBY DECLARE & CERTIFY THAT THE ABOVE  
DISCLOSED INFORMATION IS TRUE AND ACCURATE. ANY FALSIFIED INFORMATION WILL  
DISQUALIFY BOTH THE SUBMITTER & THE WITNESS FROM ANY FISHING AWARDS ISSUED BY  
THE MIDWEST MUSKY CLUB. PLEASE SUBMIT A PHOTO OF YOUR CATCH!**

**WITNESS NAME (PRINT):** \_\_\_\_\_

**PHONE OR E-MAIL OF WITNESS:** \_\_\_\_\_

**SUBMITTER SIGNATURE:** \_\_\_\_\_

**FORMS MUST BE TURNED IN TO JOHN SUTTON ON OR BEFORE 12/01/2011 TO:**

**JOHN SUTTON**  
**2325 W. 113<sup>TH</sup> PL**  
**CHICAGO, IL 60643**



Dan Quenzel – Secretary  
10028 S. Minnick Ave.  
Oak Lawn, IL 60453

To:

## **Midwest Musky Club Merchandise For Sale**

- Club Patches:** Large Patch, \$12.00; Small Patch, \$3.00  
**Denim Shirts:** Long Sleeved or short with club logo and name on front, \$30.00  
**Hooded Sweatshirts:** With zipper and with club logo on back, \$25.00  
**Sweatshirts:** Crew neck with club logo on back, \$20.00  
**Long-sleeve T-shirts:** With club logo sleeves and back, \$25.00  
**T-shirts:** With pocket and club logo on back, \$10.00  
**Baseball Style Hats:** Embroidered with club logo, \$15.00  
**Knitted Skull Caps:** Embroidered with club logo, \$10.00  
**Mugs:** \$3.00; **Can Wrap:** \$3.00; **Vinyl Club Stickers:** 3 for \$5.00  
**Name on shirt of your choice,** \$5.00.  
**Logo on shirt of your choice,** \$10.00

Call Stan Lowczyk at 773-972-6634; e-mail – [hookemupstash@wowway.com](mailto:hookemupstash@wowway.com)  
Items will usually be available at the meetings but call Stan for any items of special interest.  
These items are available at little or no profit to the club.

