



Monthly meetings are held at: Village Sportsman Club, 115th St. and Laramie Ave., Alsip, Illinois, on the first Thursday of each month, starting at 7:30 p.m. Call 708-532-4374 for more information; visit us on the web at [www.midwestmuskyclub.com](http://www.midwestmuskyclub.com)

*PRESIDENT:* John Sutton, 773-852-5558; [keepcasting1000@aol.com](mailto:keepcasting1000@aol.com)

*VICE PRESIDENT:* Tom Jennings, 815-469-3601; [tomjennings@comcast.net](mailto:tomjennings@comcast.net)

*SECRETARY:* Dan Quenzel, 708-423-3873; [quenzel@sbcglobal.net](mailto:quenzel@sbcglobal.net)

*TREASURER:* Rich Bohne, 773-229-0473; [rbohne@comcast.net](mailto:rbohne@comcast.net)

*1<sup>st</sup> SERGEANT-AT-ARMS:* Pat Glavin, 708-385-0257; [esox64@comcast.net](mailto:esox64@comcast.net)

*2nd SERGEANT-AT ARMS:* Fred Fentress, 708-420-8591;

*DIRECTOR (Membership)(Dec 2013):* Jim Zimmer, 708-458-2982; no email

*DIRECTOR (Merchandise)(Dec 2012):* Stan Lowczyk, 773-972-6634; [hookemupstash@wowway.com](mailto:hookemupstash@wowway.com)

*DIRECTOR (Club Outings)(Dec 2013):* Ed Morrin, 708-560-0430

*DIRECTOR (Web Master)(Dec 2013):* Judy Quenzel, 708-423-3873; [quenzel@sbcglobal.net](mailto:quenzel@sbcglobal.net)

*DIRECTOR (Food)(Dec 2014):* OPEN

## JANUARY MEETING

THURSDAY, JAN 12TH @ 7:30 PM



MMC proudly presents Gregg Thomas of [Battle the Beast Guide Service](#) as our speaker for our January meeting. There will also be a “Chili Cook-off”. Members in attendance will be voting on their favorite. If you are bringing chili, please contact John Sutton @ 773-852-5558 or Dan Quenzel @ 708-423-3873 or via email.

**It shall be the object of the  
Midwest Musky Club to:**

1. Preserve and propagate Midwest musky fishing,
2. Be involved in conservation efforts,
3. Educate and refine the members' skill in the sport of musky fishing,
4. Practice good sportsmanship and safety afloat,
5. Sponsor group activities related to the sport of fishing
6. Observe the rules and regulations of the various Departments of Conservation and National Resources of the states in which members' fish.

**Conservation Pledge**

I give my pledge as an American,  
to save and faithfully defend  
from waste,  
the natural resources of this planet.

I promise to educate future generations,  
so we all may become caretakers,  
of its air, soils, and minerals;  
it's parks, forests, wilderness areas, and wildlife.

**Meeting Schedule for 2012**

All regular monthly meetings of the Midwest Musky Club are held on the first Thursday of each month @ 7:30 p.m.

At every meeting we will have food, a monthly raffle and Split-the-Pot. We will also have a speaker every month except for March, and December.

Meeting location is...

**The Village Sportsman's Club  
115<sup>th</sup> and Laramie Ave.  
Alsip, Illinois**

**January 12 – Gregg Thomas will be our speaker.**

# **Musky minutes**

## **Meeting of December 1st, 2011**

*Meeting begun at 7:30 pm by  
President Pat Glavin.*

- **Meeting Minutes:**
- **Vice President Tom Jennings** welcomed the members and guests in attendance. Tom also stated that we were having our annual elections.
- **President John Sutton** made a proposal to the club to buy a new back drop for our booth at the winter shows. This was approved by the members in attendance.
- **Elections** were held and the results are below. Thanks to all of the members who volunteered to take part in an Officer or Director Position.

### **Officers**

- **President – John Sutton**
- **Vice-President – Tom Jennings**
- **Secretary – Dan Quenzel**
- **Treasurer – Riche Bohne**
- **1<sup>st</sup> Sergeants-at-Arms – Pat Glavin**
- **2<sup>nd</sup> Sergeants-at-Arms – Fred Fentress**

### **Directors**

There were two openings for Director Positions (Food and Club Outings).

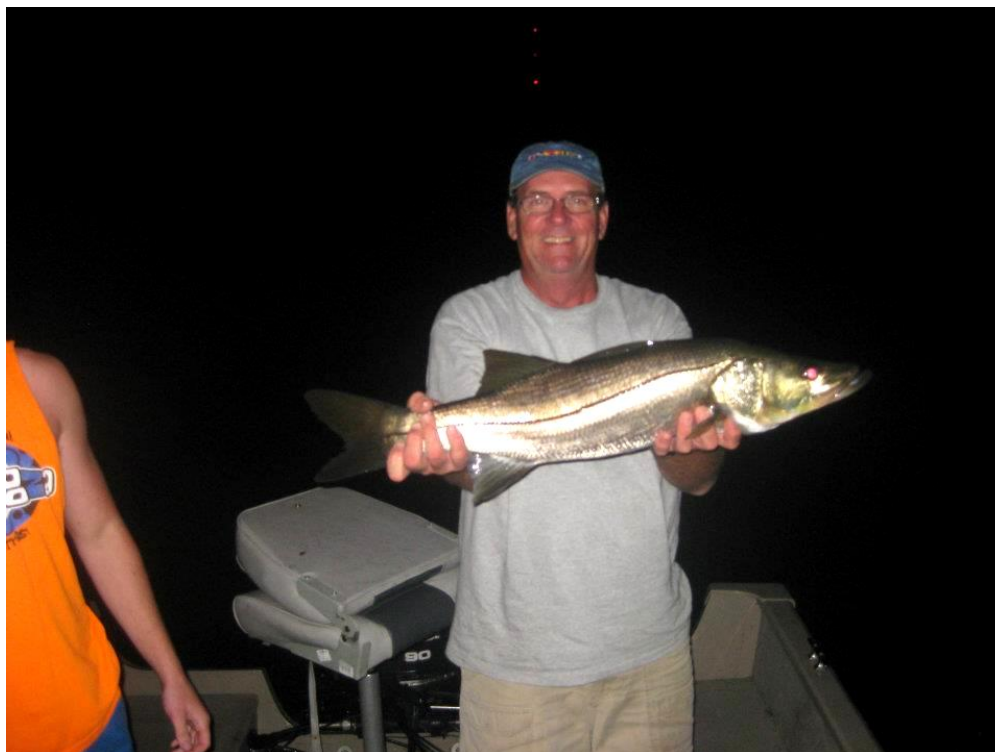
- **Club Outings – Ed Morrin**
- **Food – Open**

**Meeting adjourned at 9:30 pm.**

## Midwest Musky Club Items of Interest

### Quick Hits and Things to Keep in Mind

- **Membership Renewal** – Time to start turning in your Membership renewal for 2012. Remember, we have an Early Bird Raffle so be sure to renew ASAP.
- **Sponsors** – Please support the sponsors listed in the newsletter and on our website [www.midwestmuskyclub.com](http://www.midwestmuskyclub.com)
- **Raffle Tickets For the Annual Fundraiser** – Raffle tickets have been distributed and it is time to get busy and either sell them or buy them yourself. Once you sell your first batch, ask for more and sell them to friends and family. Remember, it is part of your membership obligation to either sell the tickets or buy them yourself. Profits from the sale of raffle tickets helps support our club and keeps it viable. Prizes are the same as last year, a Mercury 8hp 4-stroke long-shaft kicker and \$300, \$200 and \$100. The motor was purchased from Hennepin Marine [www.hennepinmarine.com](http://www.hennepinmarine.com)
- **Rod/Reel Raffle** – Tickets remain for the nice musky rod/reel combo. So get to the meeting early and buy a ticket. You might just get lucky.
- **Winter Shows** – Our club will have a booth at the shows listed below.
- **Chicago Muskie Show – Jan 13, 14 and 15 at Harper College, Palatine, IL.**  
Go to <http://www.chicagomuskieshow.com/> or call 1-847-328-6200.
- **Hammond Outdoor Show – Jan 28 and 29 at the Jean Shepherd Community Center, Hammond, IN.**  
Go to <http://sportsshow.gohammond.com/> or call 1-219-554-0155.
- **Tinley Park Fishing Show – Feb 11 and 12 at the Tinley Park High School, Tinley Park, IL.**  
Go to <http://www.tinleyparkfishingshow.com/> or call 1-708-444-0921.
- **Club Fishing Outings** – Listed below are the confirmed outings and dates. More outings and details to follow.
- **Barbee Chain (two outings)** – May 4, 5, 6 and September 14, 15, 16.
- **Round Lake (two outings)** – May 18, 19, 20 and September 28, 29, 30.



**Tom Jennings with a 31” snook he caught down in Florida. Snook are a great fight and mighty tasty. Unfortunately the season is closed now.**

# PLEASE SUPPORT OUR SPONSORS

(CNTL + CLICK TO FOLLOW THE LINK TO OUR SPONSORS)



708-532-1476

7897 W 159th St  
Tinley Park, IL 60477

GREG KATELLO



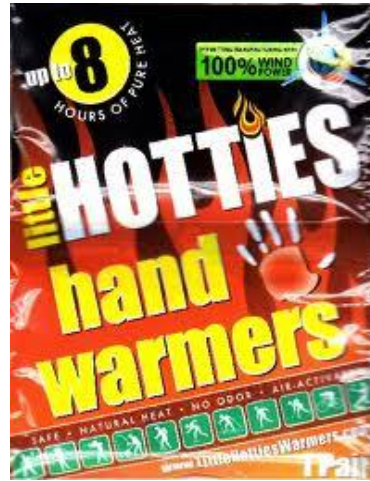
**FISHING TACKLE OF ANY KIND**  
**Conditioned LIVE BAIT**  
Fishing Licenses for IL, WI, IN, MI LONG SUMMER HOURS  
**312-225-8538**  
WWW.HENRYSSPORTS.COM • E-MAIL BAITDEALER@AOL.COM

**HENRY'S**  
*Sports & Bait Shop Inc.*



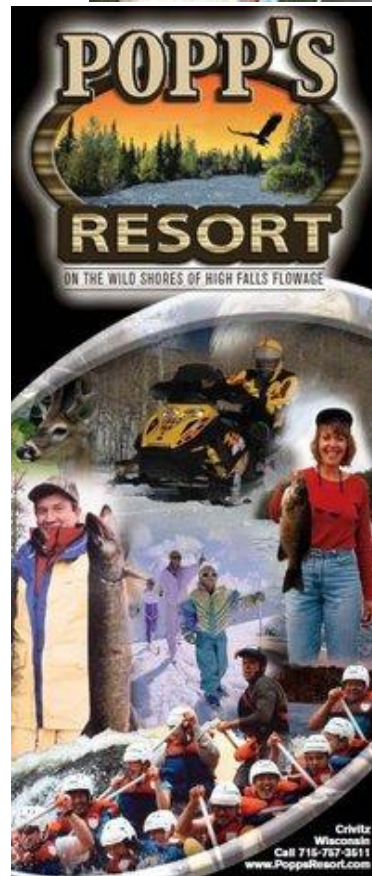
3130 SOUTH CANAL STREET • CHICAGO, IL 60616  
2 1/2 BLOCKS WEST OF DAN RYAN (I-90, 94)  
LAKE MICHIGAN REPORT 312-225-FISH







Muskie  
Customs



Breakline Custom Tackle 9143 Lone Pine Road Brainerd, MN 56401 218-764-2580

**Midwest Musky Club**  
**2012 / Membership Form**  
**For New, Renewing, Family, and Senior Members**

**Mark Appropriate Membership Category**  
New \_\_\_ Renewing \_\_\_ Senior \_\_\_ Family \_\_\_

*For family memberships, please list names of spouse and/or children below:*

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

**Personal Membership Information**

(Please print clearly)

Membership Number (if you have one) \_\_\_\_\_ Month of Birth: \_\_\_\_\_

Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Do you want your Newsletter via **e-mail** or mailed to **your home**? Circle one.

Do you own a boat? YES / NO

Name of sponsoring member: \_\_\_\_\_

**Membership fees:**

New Member: \$40; Renewing Member: \$30; Senior Member (**see By-Law below**): \$15; Family Membership: \$30 plus \$10 for each additional family member.

**Payment:**

Submit this form along with the appropriate fee in cash or by check payable to the Midwest Musky Club at the next meeting or by mail. Send check along with form to:

**Midwest Musky Club**  
**Jim Zimmer**  
**8140 S Odell**  
**Bridgeview, IL 60455**

All meetings are held on the first Thursday of each month starting at 7:30 p.m.

Meetings are held at the Village Sportsman's Club, 115<sup>th</sup> st. and Laramie Ave, Alsip, Illinois

**3.4**

Effective January 1, 1994, a new Senior member shall be any Club member sixty-five (65) years of age and older who shall have been a member in good attending for the past three (3) years, shall be required to pay one half (1/2) the annual membership dues.



**Midwest Musky Club's**  
**2012 Fishing Trip Series**

**RELEASE OF LIABILITY**  
**(Read be for signing)**

Club Member's Name (Please Print): \_\_\_\_\_

IN CONSIDERATION for participating in the Club's trips:

- 1.) I am aware of the inherent risk associated with fishing and boating, including but not limited to the risks of collisions with other boats and stationary objects in and around the lake, including rocks, reefs, or piers or other vehicles and trailers at landing areas. I am familiar with other risk up to and including death by drowning associated with rough water, changing weather conditions, heavy winds and lighting storms. I expressly assume all risks associated with this Club sponsored fishing trip and I hereby release the Midwest Musky Club, its Board of Directors, and others associated with the club from all claims of my negligence resulting from injury and/or property damages incurred in connection with my personal decision to participate in these fishing trips of 2012.
- 2.) I knowingly and freely assume all such risks, both known and unknown, and assume full responsibility for my participation; and
- 3.) I will comply with the rules and regulations associated with the Club sponsored fishing trip; and
- 4.) I for myself and on behalf of my heirs, assigns, personal representatives, and next of kin, hereby release, indemnify and hold harmless the Midwest Musky Club and its Board of Directors ("Releasees"), with respect to any and all injury, disability, death, of loss of damage to person or property, whether caused by the negligence of the Releasees or otherwise, to the fullest extent permitted by law.

I have read this release of liability and assumption of risk agreement, fully understand its terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement.

X \_\_\_\_\_ Date Signed: \_\_\_/\_\_\_/\_\_\_  
Signature

**FOR PARTICIPANTS OF MINORITY AGE**  
**(Under age 18 at Time of 2012 Fishing Trip Start)**

This is to certify that I, as parent/guardian of this participant, do consent and agree to his/her indemnification, release and hold harmless as provided above Releasees, and I, myself and behalf of my heirs, assigns and next of kin, hereby release, indemnify and hold harmless the Releasees from any and all claims incident to my child's involvement in these Club sponsored fishing trips even if arising out of the negligence of the Releasees, to the fullest extent permitted by law.

X \_\_\_\_\_ Date Signed: \_\_\_/\_\_\_/\_\_\_  
(Parent/Guardian Signature)

**MIDWEST MUSKY CLUB**  
**2012 CATCH & RELEASE FORM**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**SPECIES**

**MUSKY – PURE** \_\_\_; **OR HYBRID (TIGER)** \_\_\_; **NORTHERN PIKE** \_\_\_; **WALLEYE** \_\_\_;  
**LARGEMOUTH BASS** \_\_\_; **SMALLMOUTH BASS** \_\_\_; **SALMON / LAKE TROUT** \_\_\_; **CRAPPIE** \_\_\_:

**WAS THE FISH RELEASED: YES OR NO (CIRCLE ONE).**

**LENGTH OF FISH:** \_\_\_\_\_ **INCHES**      **WEIGHT (OPTIONAL):** \_\_\_\_\_ **lbs**

**DATE & TIME FISH WAS CAUGHT:** \_\_\_/\_\_\_/2012 @ \_\_\_\_\_ **AM/PM**

**NAME OF LAKE OR RIVER:** \_\_\_\_\_

**THAT IS LOCATED IN THE STATE OR PROVINCE OF:** \_\_\_\_\_

**FISH WAS CAUGHT: CASTING** \_\_\_; **JIGGING** \_\_\_; **TROLLING** \_\_\_:

**LURE NAME:** \_\_\_\_\_; **TYPE OF LURE:** \_\_\_\_\_:

**WEATHER: CLEAR & SUNNY** \_\_\_; **STORMY** \_\_\_; **OVERCAST** \_\_\_; **WINDY** \_\_\_; **SLEET/SNOW** \_\_\_:  
**(CHECK ALL THAT APPLY)**

**STRUCTURE YOU WERE FISHING IN: WEEDS** \_\_\_; **ROCKS** \_\_\_; **DOCKS** \_\_\_;  
**STANDING TIMBER** \_\_\_; **LAYDOWN TREES** \_\_\_; **OPEN WATER** \_\_\_:

**AFFIDAVITS OF SUBMITTER & WITNESS: WE HEREBY DECLARE & CERTIFY THAT THE ABOVE  
DISCLOSED INFORMATION IS TRUE AND ACCURATE. ANY FALSIFIED INFORMATION WILL  
DISQUALIFY BOTH THE SUBMITTER & THE WITNESS FROM ANY FISHING AWARDS ISSUED BY  
THE MIDWEST MUSKY CLUB. PLEASE SUBMIT A PHOTO OF YOUR CATCH!**

**WITNESS NAME (PRINT):** \_\_\_\_\_

**PHONE OR E-MAIL OF WITNESS:** \_\_\_\_\_

**SUBMITTER SIGNATURE:** \_\_\_\_\_

**FORMS MUST BE TURNED IN TO ED MORRIN ON OR BEFORE 12/06/2012 TO:**

**ED MORRIN**  
**5451 DEERPATH**  
**OAK FOREST, IL 60452**



Dan Quenzel – Secretary  
10028 S. Minnick Ave.  
Oak Lawn, IL 60453

To:

## **Midwest Musky Club Merchandise For Sale**

**Club Patches:** Large Patch, \$12.00; Small Patch, \$3.00  
**Denim Shirts:** Long Sleeved or short with club logo and name on front, \$30.00  
**Hooded Sweatshirts:** With zipper and with club logo on back, \$25.00  
**Sweatshirts:** Crew neck with club logo on back, \$20.00  
**Long-sleeve T-shirts:** With club logo sleeves and back, \$25.00  
**T-shirts:** With pocket and club logo on back, \$10.00  
**Baseball Style Hats:** Embroidered with club logo, \$15.00  
**Knitted Skull Caps:** Embroidered with club logo, \$10.00  
**Mugs:** \$3.00; **Can Wrap:** \$3.00; **Vinyl Club Stickers:** 3 for \$5.00  
**Name on shirt of your choice,** \$5.00.  
**Logo on shirt of your choice,** \$10.00

Call Stan Lowczyk at 773-972-6634; e-mail – [hookemupstash@wowway.com](mailto:hookemupstash@wowway.com)  
Items will usually be available at the meetings but call Stan for any items of special interest.  
These items are available at little or no profit to the club.

